



OFFICIAL BALLOT  
 GENERAL MUNICIPAL ELECTION  
 CALDWELL COUNTY, MISSOURI  
 TUESDAY, APRIL 8, 2025

17

**INSTRUCTIONS TO VOTERS**

- Use only blue or black ink.
- Fill in the oval next to your choice like this:
- Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.
- If you are in favor of any question submitted on this ballot, darken the oval to the left of the word "YES".
- If you are opposed to any question submitted on this ballot, darken the oval to the left of the word "NO".
- If you make a mistake return your ballot to receive a new ballot.

COUNTY OF CALDWELL

**Question**

Shall the county of Caldwell impose a county wide sales tax at the rate of one-half of one percent for a period of four (4) years from the date on which such tax is first imposed for the purpose of purchase of gravel to be used for roads, distributed between each township of the county based on the number of miles of gravel road?

THE CAPITAL IMPROVEMENT SALES TAX IS A CONTINUATION OF THE ONE-HALF CENT SALES TAX FOR CAPITAL IMPROVEMENT AS APPROVED BY THE VOTERS ON APRIL 6, 2021, FOR FOUR YEARS, FOR AN ADDITIONAL FOUR YEAR OF 2026, 2027, 2028, 2029.

YES  
 NO

CALDWELL COUNTY HEALTH DEPARTMENT

**FOR TRUSTEE  
 4 YEAR TERM**

**Vote For TWO**

- LANA F CRAWFORD
- 
- WRITE IN
- WRITE IN

HAMILTON R-2 SCHOOL DISTRICT

**FOR BOARD MEMBERS  
 THREE YEAR TERM**

**Vote For TWO**

- SCOTT SANDERSON
- ROBERT A WEBB
- ERIC A. BATTAGLIA
- 
- WRITE IN
- WRITE IN

CALDWELL COUNTY PUBLIC WATER SUPPLY DISTRICT #2

**FOR WATER SUB DISTRICT 3  
 DIRECTOR  
 THREE YEAR TERM**

**Vote For ONE**

- 
- WRITE IN

CALDWELL AMBULANCE DISTRICT

**FOR BOARD MEMBER  
 SUB-DISTRICT #2  
 THREE YEAR TERM**

**Vote For ONE**

- ANNA M McQUEEN
- 
- WRITE IN

**FOR BOARD MEMBER  
 SUB-DISTRICT #5  
 THREE YEAR TERM**

**Vote For ONE**

- CODY WALKER
- 
- WRITE IN

**QUESTION**

Shall the board of directors of the Caldwell County Ambulance District be authorized to levy a property tax of not more than forty cents per one hundred dollars assessed valuation to provide funds for the support of the district?

- FOR THE PROPOSITION
- AGAINST THE PROPOSITION

**TURN BALLOT OVER**

KIDDER TOWNSHIP

**FOR TRUSTEE  
TWO YEAR TERM**

**Vote For ONE**

WRITE IN

**FOR BOARD MEMBER  
TWO YEAR TERM**

**Vote For TWO**

LONNIE JOHNSON

WRITE IN

WRITE IN

**FOR CLERK  
TWO YEAR TERM**

**Vote For ONE**

WRITE IN

SAMPLE

**TURN BALLOT OVER**