| JUDGES' INITIALS |  |  |
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## OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION CALDWELL COUNTY, MISSOURI TUESDAY, APRIL 8, 2025

CALDWELL COUNTY HEALTH

## **INSTRUCTIONS TO VOTERS**

- -Use only blue or black ink.
- -Fill in the oval next to your choice like

-Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

- -If you are in favor of any question submitted on this ballot, darken the oval to the left of the word "YES".
- -If you are opposed to any question submitted on this ballot, darken the oval to the left of the word "NO".
- -If you make a mistake return your ballot to receive a new ballot.

## COUNTY OF CALDWELL

## Question

Shall the county of Caldwell impose a county wide sales tax at the rate of onehalf of one percent for a period of four (4) years from the date on which such tax is first imposed for the purpose of purchase of gravel to be used for roads. distributed between each township of the county based on the number of miles of gravel road?

THE CAPITAL IMPROVEMENT SALES TAX IS A CONTINUATION OF THE ONE-HALF CENT SALES TAX FOR CAPITAL IMPROVEMENT AS APPROVED BY THE VOTERS ON APRIL 6, 2021, FOR FOUR YEARS, FOR AN ADDITIONAL FOUR YEAR OF 2026, 2027, 2028, 2029.

O YES

ONO

| DEPARTMENT                        | CALDWELL AMBULANCE DISTRICT  |
|-----------------------------------|--|
| FOR TRUSTEE<br>4 YEAR TERM        | FOR BOARD MEMBER SUB-DISTRICT #2 THREE YEAR TERM                               |
| Vote For TWO                      |  |
| C LANA F CRAWFORD                 | Vote For ONE   |
| 0                                 | ANNA M McQUEEN   |
| WRITE IN                          |  |
| 0                                 | WRITEIN  |
| WRITE IN                          | FOR BOARD MEMBER   |
| POLO R-7 SCHOOL DISTRICT          | SÚB-DISTRICT #5<br>THREE YEAR-TERM   |
| FOLO R-7 SCHOOL DISTRICT          |  |
| FOR BOARD MEMBERS THREE YEAR TERM | Vote For ONE   |
|                                   | CODY WALKER  |
| Vote For TWO                      |  |
| O LORI HEISEY                     | WRITE IN   |
| JOSH FITZWATER /                  | QUESTION   |
| MARKKIPRING                       |  |
|                                   | Shall the board of directors of the  |
| WRITE IN                          | Caldwell County Ambulance District be authorized to levy a property tax of not |
|                                   | more than forty cents per one hundred  |
| WRITE IN                          | dollars assessed valuation to provide funds for the support of the district?   |
| V                                 | a railed for the aupport of the district?                                      |
|                                   | FOR THE PROPOSITION  |
|                                   | AGAINST THE PROPOSITION  |
|                                   |  |

**TURN BALLOT OVER** 

| - 1 |  |                    |
|-----|--|--------------------|
|     | CITY OF POLO                               |                    |
|     | FOR ALDERMAN                               |                    |
|     |  |                    |
|     | EAST WARD                                  |                    |
|     | TWO YEAR TERM                              |                    |
|     |  |                    |
| _ ; |  |                    |
|     | Vote For ONE                               |                    |
|     | 0  |                    |
| •   |  |                    |
|     | MOITE N                                    |                    |
| _   | WRITE IN                                   |                    |
|     | QUESTION                                   |                    |
|     |  |                    |
|     |  | ·                  |
|     | Shall the City of Polo, Missouri issue its |                    |
| _   |  | ^                  |
|     | general obligation bonds in the amount     |                    |
| _   | of \$285,000 for the purpose of acquiring  |                    |
|     | rights of way and constructing,            |                    |
| _   | reconstructing, renovating, extending      |                    |
| -   | and improving the streets, roads and       |                    |
|     | sidewalks of the City, including, but not  |                    |
|     | limited to related sewer lines, curbs,     |                    |
|     | gutters, drainage improvements, and        |                    |
|     | other utilities?                           |                    |
| -   | outer duminos.                             |                    |
|     | ○ YES                                      |                    |
|     |  |                    |
|     | O NO                                       |                    |
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**TURN BALLOT OVER**